

FILED
GREENVILLE CO. S. C.

BOOK 1079 PAGE 665
BOOK 1082 PAGE 285
SOUTH CAROLINA

VA Form 26-6338 (Home Loan)
Revised August 1963. Use Optional
Section 1810, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

DEC 21 4 59 PM 1967

OLLIE PARSONS WORTH
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: We, Felton Lenoid Petty and Oma J. Petty

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to
Cameron-Brown Company

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand, One Hundred Forty-Five and No/100-----Dollars (\$ 15,145.00), with interest from date at the rate of six per centum (6 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Ninety and 87/100 -----Dollars (\$ 90.87), commencing on the first day of February, 19 68, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 19 98. *o.f.p.*

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, City of Greenville, Greenville Township, being shown as all of Lot No. 47 and a small strip from Lot No. 48 on a plat recorded in Plat Book G, page 20, and also having according to a more recent survey made by T. C. Adams, February 20, 1958, the following metes and bounds, to-wit:

BEGINNING At an iron pin on the western side of Afton Avenue, which pin is 170 feet in a southerly direction from the intersection of McIver Street and Afton Avenue and also at the joint corner of Lots 47 and 46-A and running thence with the rear line of Lots 46-A and 45 N. 85-40 W. 160 feet to a pin in rear line of Lot 42; thence with the rear line of Lot 42 S. 04-15 W. 61.4 feet to an iron pin in the rear line of Lot 48; thence with the new line S. 86-03 W. 160 feet to an iron pin on Afton Avenue; thence with the western side of Afton Avenue N. 04-15 E. 60 feet to the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provision of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to *Shirley Federal, S. & P. Basin, by Ollie Parson*
on the *21* day of *Feb* 19 *68*. Assignment recorded
in Vol. 1083 of R. E. Mortgages on Page 229

INDEXED AND CANCELLED OF RECORD
135 DAY OF *June* 19 *77*
Danielle S. Parson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *1:45* O'CLOCK *P*. M. NO. *3420*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 48 PAGE 519