FHA FORM NO. 2175m (Rev. July 1966)

BOOK 1080 PAGE 603

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

shall be due and payable on the first day of

BLAIR MICHAEL PRESSLEY

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

. 1998.

WHEREAS, the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

, a corporation , hereinafter organized and existing under the laws of the State of Alabama called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TWELVE THOUSAND SEVEN HUNDRED AND NO/100------ Dollars (\$ 12,700.00----), with interest from date at the rate of SIX-----6 %) per annum until paid, said principal and interest being payable at the office of COLLATERAL INVESTMENT COMPANY commencing on the first day of February , 1968, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

January

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 42, as shown on a plat of the subdivision of CARDINAL PARK, recorded in the R.M.C. Office for Greenville County in Plat Book W, Page 27.

This Mortgage Assigned to Federal Math. ma an. 19 68. Assignment record on // day of in Vol. 1082 of R.E. Mortgages on Page 3427

> FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK __ & PAGE 563

> > Ollie Johnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:360 CLOCK & M. NO. 2774