DEC 11 2 20 PM 1967

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OLLIE FARMSWERTH

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss: | MORTGAGE Of Real Estate |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| TO ALL WAYNESS THE PROPERTY OF | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN | |
| B. Henry Grice and Cameron R. Grice | |
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| | |
| WHEREAS, the Mortgagor is well and truly indebted | d unto TRAVELERS REST FEDERAL SAV- |
| INGS AND LOAN ASSOCIATION OF Travelers Rest, S evidenced by the Mortgagor's promissory note of even da | . C., (hereinafter referred to as Mortgagee) as |
| herein by reference, in the sum of Six Thousand The | hree Hundred Fifty and No/100ths |
| herein by reference, in the sum of | and Market Parket |
| DOLLARS (\$), with interest thereon | n from date at the rate of |
| per centum per annum, said principal and interest to be | paid as therein stated, and |
| WHEREAS, the Mortgagor may hereafter become inc sums as may be advanced to or for the Mortgagor's accou- ments, repairs, or for any other purpose, and | lebted to the said Mortgagee for such further nt for taxes, insurance premiums, public assess- |
| WHEREAS, the unpaid balance of said debt or debts, | if not sooner paid, shall be due and payable. |

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the

to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at Renfrew,

known as Lot 33 on plat of Abney Mills, Renfrew Plant, recorded in the R.M.C. Office for Greenville County, in Plat Book QQ at page 53 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Renfrew Avenue at the corner of Lot 34 and running thence S 55-08 E 159.7 feet; thence N 29-13 E 101.1 feet; thence N 45-43 W 130.8 feet to the eastern side of said Avenue; thence with said Avenue S 44-17 W 124 feet to the point of beginning and being same conveyed to us by deed of Earl B. and Betty Jo Rice to be recorded of even date herewith.

| PAID IN FULL THIS | |
|-----------------------------|--------------|
| DAY OF August 196 9 | |
| TRAVELERS REST FEDERAL | |
| SAVINGS & LOAN ASSOC. | |
| BY 1. H. Stokes Pres. | SATISFIED AN |
| WITNESS Juella Duncar | 20 DAY |
| WITNESS Musice It Southerly | 011. |
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