UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (DIRECT LOAN)

1967			
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		County,	South Carelina,
of America, ed the Govern l note(s), exc	acting to nment, a scuted b	through the as evidenced by Borrower	Farmers Home by one or more and payable
	of America, ed the Govern	of America, acting the Government, a note(s), executed b	

Annual Rate of Interest e Date og Fr Installment Date of Instrument Principal Amount December 8, 2007 \$6,000.00 Three (3) December 8, 1967

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of and advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s) or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty,

the following-described property situated in the State of South Carolina, County (ies) of Greenville All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina in Oneal Township, containing 26.70 acres as shown on a plat entitled property of M. D. Gibson, W. P. Gibson, D. M. Gibson, and Claudia Gibson made by Terry T. Dill on October 23, 1967, recorded in the RMC Office for Greenville County in Plat Book vvv , Page 137 , and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin in the center of a county road at the joint front corner of Perry Ponder and runs thence S 30-57 E, 1130 feet to an iron pin thence N 80-22 W, 1596 feet to an iron pin; thence N 6-22 W, 403.3 feet to an iron pin; thence N 21-18 W, 200 feet to an iron pin; thence N 11-48 E, 300 feet in the center of the above mentioned road; thence along the center of the said county road, S 80-48 E, 864.8 feet to the beginning corner

This mortgage as to the 26.70 acre tract of land described above is junior in rank to the insured mortgage loan given this date in the original amount of \$1,580.00 by W. P. Gibson to the United States of America to be recorded herewith.

FHA 127-2 S. C. (Rev. 4-15-65)