

BOOK 1076 PAGE 587

NOV 16 2 05 PM 1967
OLLIE FARNSWORTH
R.M.C.

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:
MARTHA W. GREENE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Sixteen Thousand, Four Hundred and 00/100 - - - -

DOLLARS (\$ 16,400.00), with interest thereon from date at the rate of Six & Three-Quarter per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1988

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being shown as Lot No. 12 on a plat of Martindale Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book BBB, Page 97, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern edge of Douglas Drive, joint front corner of lots 11 and 12, and running thence along Lot No. 11, N. 59-02 W., 171 ft. to a county road; thence along said county road, N. 30-58 E., 250.6 ft. to an iron pin; thence S. 30-38 E., 104.6 ft. to an iron pin; thence along the line of Lot 13, S. 5-19 E., 127 ft. to an iron pin on Douglas Drive; thence along the curve of Douglas Drive, the chord being S. 33-27 W., 90.6 ft., to the point of beginning.

This is the same property conveyed to the mortgagor by deed of Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr. to be recorded of even date herewith.

PAID IN FULL THIS 18th
DAY OF Mar 1988
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Stanly J. Johnson, J.P.
WITNESS Frances P. Bently
WITNESS Mildred A. Verdon

INDEXED AND CANCELLED OF RECORD
20 DAY OF Mar 1968
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S.C.
1:46 P 2489