SATISFACTION OF MORTGAGE BOOK 1076 PAGE 48

STATE OF CONNECTICUT) COUNTY OF HARTFORD

The note of JAMES L. RITCHIE, III, to THE PEOPLES NATIONAL BANK OF GREENVILLE, South Carolina, secured by the Mortgage of JAMES L. RITCHIE, III, to THE PEOPLES NATIONAL BANK OF GREENVILLE, South Carolina, WHICH Mortgage is dated the 23rd day of December, 1948, and is recorded in Book 409, Page 244 in the Office of the Clerk of Court for Greenville County, South Carolina, having been paid in full,

HARTFORD LIFE INSURANCE COMPANY (Formerly The Columbian National Life Insurance Company) does hereby declare said Mortgage, together with the said note, forever satisfied, and the lien of the said Mortgage, on the property therein described forever discharged.

WITNESS its hand and seal this 31st day of October, A.D. 1967

De mu Owen D. Murphy, Jr./ Second Vice President

HARTFORD LIFE INSURANCE COMPANY

Signed, sealed and delivered

E. F. Lindeman

Assistant Treasurer

in the presence of:

nerrian Dorothy B. Merriam

Judith S. Levine

STATE OF CONNECTICUT) COUNTY OF HARTFORD

PERSONALLY appeared before me Dorothy B. Merriam and made oath that she saw the above named, Hartford Life Insurance Company by Owen D. Murphy, Jr. and E. F. Lindeman, Second Vice President and Assistant Treasurer, respectively, sign, seal and as its act and deed deliver the foregoing written Deed of Satisfaction of Mortgage, and that she with Judith S. Levine witnessed the execution thereof.

B.\Merriam

Sworn to before me this 31st day of October A.D. 1967.

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For Mortgage to this Satisfaction see REM Book 409-244.

Si meller John A: Mellen, Notary Public My Commission Expires March 31, 1971

Satisfaction Recorded Nov. 8, 1967 at-12:56 P. M., #13436.