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BOOK 1075 PAGE 509

STATE OF SOUTH CAROLINA county of Greenville OLLIE FARNSWURTH.

R. M.TO ALL WHOM THESE PRESENTS MAY CONCERNS

WHEREAS, JUNAITA McCALL

reinafter referred to as Mortgagor) is well and truly indebted unto TALMER CORDELL

reinafter referred to as Mortgages) as evidenced by the Mortgager's promissery note of even date berewith, the terms of corporated berein by reference, in the sum of Two Thousand Eight Hundred Seventy—four Dollars (\$ 2,874.50) du and payable and 50/100 -----

in monthly installments of \$22.71 each, commencing on the 1st day of December, 1967, with a like payment due and payable on the 1st day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest if not paid sooner, shall be due and payable on the 1st day of December, 1984, with interest thereof from date at the rate of Six per centum per annum, to be paid:

WHEREAS, the Mortgager may hereafter become indebted to the said Mortgagee for such further sums as may be of the Mortgager's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in mand well and truth. paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all Improvements thereon, or hereafter constructed thereen, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 15 on Plat of Glendale Heights, recorded in the RMC Office for Greenville County, in Plat Book QQ at Page 13; according to said Plat, the property is more fully described as follows:

 $B_{\mbox{\footnotesize e}\mbox{\footnotesize ginning}}$ at an iron pin on the Western side of Freestone Street 270 feet North from Dresdan Avenue, the joint front corner of Lots 14 and 15 and running thence with the line of Lot 14 South 83-15 West 140 feet to an iron pin; thence North 6-45 West 70 feet to an iron pin at the rear corner of Lot 16; thence with the line of Lot 16 North 83-15 East 140 feet to an iron pin on Freestone Street; thence with the Western side of Freestone Street South 6-45 East 70 feet to the point of Beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that # has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or amy p

This Mortgage Assigned t	Talmer Cons	lell Come	u Imalade,
From - Al-M. F	State Commence		
	Lower Jane	64	
This 27 = 01 _ [4]	<u>. 1</u> 73 % &	18314	

FOR SAVISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____ PAGE . THE

SATISFIED AND CANCELLED OF RECORD Bearing Dry 07 Park Visley R. M. C. FOR GREENVALLE COUNTY, S. C. AT ... P.Z O'CLOCK T. M NO COLLE