ME 480 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Linda J. Carter

Monroe L. Nichols, Jr. and Martha P. Nichols
act and deed deliver the within deed, and that deponent, Personally appeared before me and made oath that he saw the within-named sign, seal, and as their withersed thenex cution thereof. John M. Dillard with Linda Carter November , 19 67 Sworn to and subscribed before me this 3rd m Drun Notary Public for South Carolina
JOHN M. DILLARD John M. Dillard Public for South Carolina My Commission expires January 1, 1979 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER I, John M. Dillard , a Notar Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Martha P. Nichols , the wife of the within-named Monroe L. Nichols, Jr., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co. its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released. Martha P. , 19 67 Given under my hand and seal, this Notary Public for South Carolina John M. Dillard JOHN M. DILLARD My Commission expires January 1, 1970 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE **ASSIGNMENT** 

its form may be used as the security ument in connection with mortgages insured under Sections 203 and 222, in connection with "findividual mortss" to be insured under Sections 213, 221, 233, 809 and 810 of the Nationes" to be in 221, 233, 8 instrument þ

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company, the within mortgage and the note which the same secures, without recourse.

Dated this 3rd day of November, 1967. In the presence of:

C. DOUGLAS WILSON &

ADY E WATSON

BEGRETARY

Mortgage & Assignment Recorded Nov. 6, 1967 at 11:#3

#13183