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COUNTY OF

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FOR VALUE RECEIVED, the undersigned, The South Carolina National Bank of Charleston, by its duly authorized officer, does hereby release the below described property from the lien of its Mortgage dated December 8, 1964 in the original amount of \$20,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 980, at Page 379 and does by this instrument hereby give Violet J. Clayton and/or Marvia Clayton the express right to sell and transfer said below described property:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina OS TVA known and designated as all of Lot No. 10 of Coleman Heights Subdivision, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 29, reference to said plat being hereby made for a more complete and accurate description by metes and bounds. Being the same property conveyed to them by deed recorded in Deed Book 540, at Page 296.

IN WITNESS WHEREOF, the undersigned The South Carolina National Bank of Charleston, by its duly authorized officer, has hereunto set its Hand and Seal this the 20' day of October, A. D., 1967.

In the presence of:	THE SOUTH CAROLINA NATIOF CHARLESTON, (LS)	ONAL BANK
marie B. millard	BY worker	
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)	PROBATE	

PERSONALLY APPEARED BEFORE ME the undersigned witness and made oath that (s)he saw The South Carolina National Bank of Charleston, W. M. Bardett by its duly authorized officer, sign, seal and as its act and deed deliver the within written Release From Real Property Agreement for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN TO BEFORE ME 1967

commission expires:

Recorded Oct. 25, 1967 at 2:20 P. M., #23052.