It is the intention of this instrument to release said above described lands and no other from the lien of a certain mortgage bearing the date the 14th day of October, 1964, executed by Ralph Phillips and Alice L. Phillips, his wife, to the said The Travelers Insurance Company to secure the sum of Two Hundred Fifty Thousand and No/100 Dollars (\$250,000.00), which said mortgage is recorded in Greenwood County in Book 207, page 552; Union County in Book 139, page 144; Spartanburg County in Book 586, page 534; Greenville County in Book 975, page 195; Cherokee County in Book 163, Page 224, Laurens County in Book 192, page 463; Oconee County in Book 7-P, page 69 and in Edgefield County in Book 348, page 244 all in the State of South Carolina.

BUT nothing herein contained shall operate to release or discharge any other of the lands and premises in said First Mortgage described, but they shall remain bound and incumbered to the said The Travelers Insurance Company as heretofore.

IN WITNESS WHEREOF, the said The Travelers Insurance Company has caused this instrument to be executed in its corporate name by its Vice President and its corporate seal to be hereto affixed and attented by its Secretary at Hartford, in the State of Connecticut, this 3rd_day.of_August_in the year of our Lord one thousand nine hundred and sixty seven.
Signed, Sealed and Delivered in

presence of:	THE TRAVELERS INSURANCE COMPANY
D. H. Courgas	of the end of the second
P. H. Coulon	By: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
P. M. Conlon	Vice President James A. Stewart
	Attest: Thank
	Secretary V. C. Pade

STATE OF CONNECTICUT)
COUNTY OF HARTFORD

PERSONALLY appeared before me P. H. Csastar who, on oath, says that he saw the within named The Travelers Insurance Company by

James A. Stewart its Vice President sign the within Partial Release, and J. G. Page , its Secretary attest the same, and the said Corporation, by said Officers, seal said Partial Release, and, as its act and deed, deliver the same, and that he with P. M. Conlon witnessed the execution thereof.

For Mortgage to this Release

For Mortgage to this Release see REM Book 975 page 195.

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Release Recorded Oct. 3, 1967 at 3:47 P. M., #9860.