

## Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN FRANK CHAPMAN AND MARY JANE H. CHAPMAN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAV-INGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **FIFTEEN THOUSAND FIVE HUNDRED AND NO/100ths---**

DOLLARS (\$15,500.00), with interest thereon from date at the rate of per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

## **OCTOBER 3, 1992**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as Tract No. 2 on plat entitled "Iola B. Hopkins" made by Jones Engineering Service, dated May, 1967 and recorded in the R.M.C. Office for Greenville County in Plat Book RRR at page 75 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Wakefield Road, at corner of Lots # 2 and #3 and running thence along the line of Lot 3, N 58-43 E 433 feet to an iron pin; thence along the Norris Property S 4-48 E 334.7 feet to an iron pin; thence S 67-52 W 287 feet to an iron pin in the center of Wakefield Toad; thence along the center of said road, N 35-35 W 155 feet to an iron pin; thence with the center of said road, N 24-34 W 100 feet to the point of beginning and being same conveyed to us in Deed Book 825, page 99.

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FOR SATISFACTION TO THIS MORTGAGE SEE

SAZESCACTION BOOK 37 PAGE 1767