MORTGAGE OF REAL ESTATE-Present by Das G. Mi

State of South Carolina

COUNTY OF GREEVILLE

MI 2 2 MM IN

OLLIE FARNSWORTH

To All Mhom These Presents May Concern:

I, Ray Allen Waters the Mortgagor(s), SEND GREETING:__

heremafter called

WHEREAS, the said Mortgagor(s) in and by my these Presents, am well and truly indebted to

certain promissory note in writing, of even date with Greer Lumber Company, Inc.

with interest thereon from date at the rate of seven per centum per annum, to be computed and paid one year from date
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and empenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or lot of land in Chick Springs Tewnship, County of Greenville, State of South Carolina, located about one mile West from Greer, S. C., on the Eastern side of Bent Creek Drive and being shown as all of lot number FIFTY THREE (53) on plat of property entitled "KING ACRES", made by John A. Simmens, surveyer, dated Aug. 10, 1963 and recorded in plat-book "YY" page 153, Greenville County R. M. C. Office, to which plat reference is hereby made for a more complete description as to metes and bounds.

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