

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, R. D. MERCIER,

FHA FORM NO. 2175m (Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

	of
Greenville, South Carolina	, hereinafter called the Mortgagor, send(s) greetings:
WHEREAS, the Mortgagor is well and truly indebted	unto C. Douglas Wilson & Co.
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corporated herein by reference, in the principal sum of the principal and interest are fully paid, except that the principal and interest are fully paid, except that the principal sum of the princip	las Wilson & Co. nville, South Carolina gnate in writing, in monthly installments of One Hundred Dollars (\$ 108.00), 19 67, and on the first day of each month thereafter until final payment of principal and interest, if not sooner paid,
shall be due and payable on the first day of Augus	
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:	
ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, and being shown as Lot No. 38 on a revised plat of Farmington Acres, Section 2, dated March 2, 1967, and recorded in the RMC Office for Greenville County in Plat Book PPP, Page 85.	
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)	ASSIGNMENT
FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.	
Dated this 18th day of July, 1967.	
In the Presence of: Bessie & Robinson Betty D. Crave	BY Jones J. Lung J. THOMAS G. HAWPE, JR. ASSISTANT VICE PRESIDENT

Sat Book 173 page 10-1-96