800K 1062 PAGE 224

JUN 30 3 33 PM 1967

| | STATE OF SOUTH CAROLINA) |
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| | CLLIE FARMSWORTH ASSIGNMENT |
| | COUNTY OF CHARLESTON) A.M.C. |
| | • |
| | |
| | For value received and without recourse, Carolina National Mortgage |
| | Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets |
| | over and assigns to Reliance Federal Savings and Loan |
| | |
| | Association of New York, N. Y. |
| | its successors and assigns, the Mortgage of |
| | Thomas Dwayne Powell |
| | recorded under date of June 16, 1967 in Book 1060 Page 557 |
| | in the Office of the RMC for Greenville |
| | County, South Carolina, and the Note hereby secured, upon which Note and |
| | Mortgage there is now due and owing the sum of \$ 17,300.00 |
| | Dollars. |
| | DOLLARS. |
| | Witness our hand and seal this28th day of June |
| | 19 67. |
| | 19 |
| | Signed Copled and Deliground in Coppling Matienel Martin Translation |
| | Signed, Sealed and Delivered in Carolina National Mortgage Investment |
| | the presence of Co., Inc., Charleston, S. C. |
| | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |
| | Druse A Carey By: Jame O Kailing |
| | VicePresident |
| | |
| | Santa & Thetchur By: le gilvie |
| | Treasurer |
| | |
| | STATE OF SOUTH CAROLINA) |
| | STATE OF SOUTH CARDINAR) |
| | COUNTY OF CHARLESTON) |
| | COUNTY OF CHARLESTON) |
| | |
| | Personally appeared before me Louise H. Casey |
| | who being duly sworn, states that she saw Carolina National Mortgage |
| | Investment Co., Inc., by James D. Lubs its Vice President and W. P. Ogilvie its Treasurer sign. |
| | and W. P. Ogilvie its Treasurer , sign, |
| | seal and execute, and as their act and deed, deliver the foregoing |
| | assignment for the uses and purposes therein mentioned, and that she with Sandra K. Mitchum witnessed the execution thereof |
| | Sandra K. Mitchum witnessed the execution thereof. |
| | |
| | Sworm and Subscribed before me this |
| | |
| | 28th day of June , 1967. |
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| | () |
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| | Louise X Cased |
| . 11 | Control of the contro |
| , C. | |
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| | Artodaire o Juls |
| | Notary Public for South Carolina |
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| | Recorded June 30, 1967 at 3:33 P. N., #589. |
| The transfer | Manage Committee of the |
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