SOUTH CAROLINA

A Form 26-6338 (Home Loan) Revised August 1863. Use Optional. Section 1816, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

payable on the Rest day of

MORTGAGE

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY OF

WHEREAS:

JCHN V. HUDSON



, hereinafter called the Mortgagor, is indebted to

Greenville, South Carolina

C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of the State of South Carolina . hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventeen Thousand Four Hundred---

Dollars (\$17,400.00), with interest from date at the rate of 6 %) per annum until paid, said principal and interest being payable per centum (office of C. Douglas Wilson & Co. Greenville, South Carolina at the office of C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred and), commencing on the first day of Dollars (\$104.33 Four and 33/100----, 19 67, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 1997 . June 30

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described Greenville property situated in the county of State of South Carolina;

ALL that piece, parcel or lot of land situate, lying and being in said county and state, known and designated as Lot 13 on plat of property of J. T. Merritt and C. W. Wood, recorded in the R.A.C. Office for Greenville County, South Carolina, in Plat Book UU at Page 80, and more particularly shown on plat of the property of John V. Hudson prepared by R. B. Bruce, R.L.S., dated June 28, 1967, and, according to said plat, described as follows:

BEGINNING at an iron pin on the western side of Eunice Drive, corner of Lot 12, which pin is S. 2-53 W. 138.6 feet from the intersection of Eunice Drive with Harwick Court, and running thence with the western side of said drive S. 2-53 W. 100 feet, to an iron pin, corner of Lot 14; thence with the line of said lot N. 87-07 W. 163.1 feet to an iron pin in the line of Lot 11; thence with the line of said lot N. 15-53 E. 102 feet to an iron pin rear corner of Lot 12; thence with the line of said lot S. 37-07 E. 140 feet to the beginning corner.

STATE OF SOUTH CAROLINA ASSIGNMENT COUNTY OF GREENVILLE

FCR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 30th , 1967. June day of

In/the presence of: C. DOUGLAS WILSON & CO. : Valtavagenthab. 3 stemme religions

Together with all and singular the improvements thereon and the rights, members, hereditaments, and applications will liams. to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK / 25 PAGE 93/