JUL 2 4 20 FM 1367

STATE OF SOUTH CAROLINA,

BOUK 1059 PARE 396

County of Greenville

To All Whom These Presents May Concern	To	All	ll Whom	These	Presents	May	Concerr
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WHEREAS We , Walter	T Horton and Valma D	oris Horton	
WHEREAS We, Waller	7, Horion and Venna D	oris fiorion	
		are we	ll and truly indebted to
S. W. Creech			
in the full and just sum of	「wo Thousand Seventy ar	nd 94/100 (\$2,070.94)	
Dollars, in and by our			
SNATPS.	*XXXXXXX	Ü	X 9X
	•		
DUE AND PAYABLE on or	before ten (10) years fro	om date.	
			with interest
from date	at the rate of	Six (6)	per centum per annum
until paid; interest to be com	puted and paid quarterly	zenezdiy ; ar	nd if unpaid when due to
bear interest at same rate as pr	incipal until paid, and We	e have further promised an	d agreed to pay ten per
cent of the whole amount d			
proceedings of any kind, refe			
		ter T. Horton and Ve Ima	Doris Horton
	•		
aforesaid, and for the better s			
in consideration of the further sealing and delivery of these p			
sold and released, and by the			
sold and released, and by the	e presents do grant, bargar	m, sen and release unto the	said 5. W. Ciccon
		ı II e	that tract or lot of land in
		Township, Greenville County	
ALL that certain piece, p	arcel or lot of land toge	-· ·	
thereon, situate, lying an			
Greenville County, South	Carolina, being known	and designated as Lot No	. 18 on a plat of
Holmes Acres, made by De	alton & Neeves, Enginee	ers, in February, 1951, re	corded in the R.M.C.
Office for Greenville Cou the following metes and b		∠ at rage 1, and having	according to said plat
the following meles and b	Johasy 10 Will		

BEGINNING at an iron pin on the westerly side of Mayfair Lane, joint front corner of Lots Nos. 17 and 18, and running thence S. 88-07 W., 160 feet to an iron pin in the line of Lot No. 4; thence along the line of Lot No. 4, N. 3-07 W., 83.08 feet to an iron pin, joint rear corner of Lots Nos. 18 and 19; thence N. 89-08 E., 161.8 feet to an iron pin on the westerly side of Mayfair Lane; thence along said side of said Mayfair Lane, S. 1-53 E., 80.0 feet to the beginning corner.

This mortgage is junior in lien to that certain note and mortgage heretofore executed unto C. Douglas Wilson & Co. recorded in Mortgage Book 764 at Page 305.

TOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK _____ PAGE 78____

SATISFIED AND CANCELLED OF KILL

7 DAY OF July 197/

Olkie Farmularly

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:55 O'CLOCK & M. NO. 66/