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OLLIE EXERCIA CRIH

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ARTISTIC BUILDERS, INC.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable, October 1, 1992.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina, in Butler Township, being shown and designated as Lot No. 6, on plat of Pelham Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Pages 28 and 29, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Jamestown Drive at the joint front corner of Lots Nos. 6 and 7, and running thence with line of Lot No. 7, N. 82-50 W. 202.7 feet to an iron pin; thence S. 12-41 W. 220 feet to an iron pin at the rear corner of Lot No. 5; thence with line of Lot No. 5, N. 74-43 E. 265.5 feet to an iron pin on Jamestown Drive; thence with the western side of Jamestown Drive, N. 3-52 W. 60 feet to a point; thence continuing N. 2-13 E. 60 feet to the point of BEGINNING.

SATISFIED AND CANCELLED OF RECORD

1976

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R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:210 CLOCK A. M. NO. 14137

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 43 PAGE 425