

MAY 16 3 45 PM 1967

BOOK 1057 PAGE 539

OLLIE FERNANDEZ
R.M.C.

SOUTH CAROLINA

EMM

VA Form 26-6339 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

WHEREAS:

GILBERT ERNEST SMITH AND BARBARA B. SMITH of
Taylors, South Carolina, hereinafter called the Mortgagor, is indebted to
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

, a corporation organized and existing under the laws of **New Jersey**, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Sixteen Thousand, Nine Hundred Fifty and no/100**-----Dollars (\$16,950.00), with interest from date at the rate of **Six** per centum (6 %) per annum until paid, said principal and interest being payable at the office of **The Prudential Insurance Company of America** in **Newark, New Jersey**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **One Hundred One and 70/100**-----Dollars (\$ 101.70), commencing on the first day of **June**, 1967, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **May**, 1997.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina;

ALL that lot of land with the buildings and improvements thereon, situate on the West side of Donnon Road, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot 3 on plat of Property of R. S. Cresswell, made by C. C. Jones, Surveyor, May 11, 1953, recorded in the RMC Office for Greenville County, S. C., in Plat Book "DD" at page 137, said lot fronting 100 feet along the West side of Donnon Road, running back to a depth of 380 feet on the North side, to a depth of 380 feet on the South side, and being 100 feet across the rear.

ALSO, all the Mortgagors interest in and to that strip of land 100 feet in length and 20 feet in depth lying within the boundary of Donnon Road adjacent to and in front of the above described property.

Should the Veteran's Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Serviceman's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFIED AND CANCELLED OF RECORD

1475 DAY OF *March* 19*84*
Donnell Bank Building

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *3:50* O'CLOCK *P*. M. NO. *28236*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK *84* PAGE *109*