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VA Form 26—6338 (Home Loan) Revised August 1963. Use Optional, Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS: BUDDY DAVID HALL

Travelers Rest, South Carolina

of , hereinafter called the Mortgagor, is indebted to

Cameron-Brown Company , a corporation organized and existing under the laws of North Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Four Hundred and No/100----six----- per centum (6---%) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company Raleigh, North Carolina , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Eighty and 40/100----______), commencing on the first day of July , $19\,67$, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June , 19 97

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina;

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southerly side of Thomas Drive, being the greater portion of Lot No. 27, as shown on plat of Property of John Peterson and Lynell Peterson, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PP", at Page 85, and being shown on a more recent plat of Property of Buddy David Hall, prepared by R. B. Bruce, RLS, May 8, 1967, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "QQQ", at Page 113.

Said portion of lot fronts on the southerly side of Thomas Drive 100 feet, has a uniform depth of 140 feet, and is 100 feet across the rear.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to First Federal S. & R. asin. of Lake Harth on 20 day of June 1967. Assignment records