| SALL CS 11 67 1: APR 1/9 Z =0 DM 1007 BOOK 1055 MARE 301 |
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| State of South Unrolling" (* 5 55 PM 1967) |
| |
| Greenville County OLL HE FLOOR ORTH Southern-Bank and Trust Company R. M.S. |
| formerly Bank of Piedmont the owner and holder of a mortgage executed by |
| Charlie Reeves & Willie Mae Reeveshe 25 day of Feb. 1956 |
| covering Real Estate Chattel Mortgage in Greenville County Township FOUR HUNDRED FIFTY-SEVEN AND 45/100 *** ** Dollars, (\$157.45.0.) |
| Township From HUNDRED, REFER SEVEN AND 45/100 **** Dollars, (457.45.0.) |
| recorded in the office of Register of Mesne Conveyance, in Book 6697 at page 519 do |
| hereby acknowledge payment of said mortgage in full, and do hereby empower |
| office. |
| Witness my /our hand and seal this /2 day of april 1967 |
| Witnesses: |
| |
| Morgant H. Buchhuster (formerly Bank of Piedmont) SEAL UM 11' Measure V SEAL |
| - Color Section 1 - Stat |
| |
| State of South Carolina, |
| Greenville County |
| PERSONALLY appeared Margaret H. Buckhiester |
| and made oath that she saw the within named Charles T. Kimbo, V. Pres. Southern Bank & Trust Co |
| Piedmont, S. C. (formerly Bank of Piedmont, S. C.) |
| sign, seal and deliver the within Satisfaction piece, and that s he with |
| witnessed the execution thereof. |
| SWORN TO before me this 12 day day |
| of April A. D., 1967 Margaret H. Buchhiester UM Marian (L. S.) |
| Notary Public for S. C. |
| |
| |
| State of South Carolina, |
| Greenville County |
| (formerly Bank of Piedmont) |
| PERSONALLY appeared before me Charles T. Kimbo, V. Pres of Southern Bank and Trust Co. |
| who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwised deposed of and that the same has been lost or |
| destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record. |
| SWORN TO before me this |
| day of Charles J. Links IR |
| |
| Notary Public for S. C. |
| Filed for record 19 day of April 19 67 at 3:35 o'clock AMM-P.M. No. 25260 |