

VA Form 26-6328 (Home Loan)  
Revised August 1966 Use Optional  
Section 1218, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

APR 7 11 42 AM 1967

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS:

**CARL M. GRUBBS AND CAROLYN H. GRUBBS** of  
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to  
**C. DOUGLAS WILSON & CO.**

a corporation  
organized and existing under the laws of **South Carolina**, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of **Twenty Thousand and no/100-----**  
**Dollars (\$ 20,000.00 )**, with interest from date at the rate of  
**six** per centum ( **6 %**) per annum until paid, said principal and interest being payable  
at the office of **C. Douglas Wilson & Co., 201 East North Street**  
in **Greenville, South Carolina**, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of **One Hundred Nine-**  
**teen and 92/100-----Dollars (\$ 119.92 )**, commencing on the first day of  
**June**, 1967, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the ~~first~~ **seventh** day of **April**, 1997.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of **Greenville**  
State of South Carolina;

**ALL** that lot of land with the buildings and improvements thereon,  
situate at the Southwest corner of the intersection of Edwards Mill  
Road and Fernwood Drive, near the city of Greenville in Greenville  
County, South Carolina, being shown as Lot No. 1 on plat of property  
of Dorothy Edwards Cunningham, recorded in the RMC Office for Green-  
ville County, S. C., in Plat Book JJJ, at page 83.

Should the Veteran's Administration fail or refuse to issue its guaranty  
of the loan secured by this instrument under the provisions of the  
Serviceman's Readjustment Act of 1944, as amended, within sixty days  
from the date the loan would normally become eligible for such guaranty,  
the mortgagee herein may, at its option, declare all sums secured hereby  
immediately due and payable.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

## ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co., hereby assigns, trans-  
fers and sets over to Metropolitan Life Insurance Company, the within  
mortgage and the note which the same secured, without recourse.

Dated this 7th day of April, 1967.

In the Presence of:

Bessie C. Robinson

Patrick C. Daut

C. DOUGLAS WILSON & CO. **AUGUST H. BALZ**

BY: August H. Balz  
ASSISTANT VICE PRESIDENT

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

*Handwritten notes:*  
See Book 1031 page 1743  
6-27-75