MORTGAGE (LICENSEE)	ADVANCE, TO PROCURE THE INSURANCE	HAND OF THE AMOUNT SHOPEN BELOW AS	CASH TO BORROWER.
Community Financ Corp.	Greenville County 1	BURSE TO LENDER FOR	NET BALANCE DUE
100 E. North St.	OFFICE NUMBER	ON PRIOR ACCOUNT NO. P1051_	J \$2570.61
Greenville, South Carolina	39 012 - 7	CHECK TORILLY B. 4/or 1811	ie :
		CHECK TOLEN Nichelson	\$ 352.49
01101110	•	CHECK TO	\$
A // >	D-C 4 GT	CHECK TO	\$
REAL ESTATE MO	RIGAGE	CHECK TO	\$
C TILED	,	TOTAL COST OF AUTHORIZED INSURANCE	E \$ 580.32
MAR 21 1967 E		DOCUMENTARY STAMPS	
Mrs. Ollint		OFFICIAL FEES	A 55
Mrs. Ollie Farnsworth ACCOUNT NO. MORTEAGOR(S) (NAME AND ADDRESS)	SPOUSE DUE DATE		
ACCOUNT NO. MURIBABUR(S) (NAME AND ADDRESS)		CASH ADVANCE	
<u> </u>	lst		36.01
DATE OF MORTBABE		INITIAL CHARGE	. 020 70
3-17-67 116 Crane Ave.	00433	FINANCE CHARGE	3 757 . (7
Greenville South Ca	DATE MATURITY DATE CASH ADVANCE		. 1161 00
MO. AMOUNT P 3 C7	2 22 22	AMOUNT OF LOAN	\$_\\\6\\ .00
S 1,161, 00 18 WEEK \$ 93 00 5-1-07	CR. LIFE INS. CR. A & H INS. PROPERTY INS.	PRINCIPAL *BORROWER'S	
STAMPS FEES		SIGNATURE	
\$ 16.24 \$ 939.79 \$ 1.80 \$ 2.75	\$178.56 \$133.92 \$267.97	FOR LOAN: Real Estate	4
4050 540			
A PARTICIPATION OF THE PARTICI	And the second second		
COUNTY OF Greenville SS.			
WHEREAS the Mortgagors above named are indebted on	their Promissory Note above described, payab	le to the order of the Mortgagee and eviden	cing a loan made by
WHEREAS, the Mortgagors above named are indebted on said Mortgagee, in the Amount of Note stated bowe, which advance may be made in any amount at any time and defaul render the entire sum remaining unpaid on this Note af once	said Note is payable in monthly installments	and according to the terms thereof, and wa will be option of the holder of said Note, and with	hich Note payment in out notice or demand.
render the entire sum remaining unpaid on this Note af once	re due and payable.	option of the horac, or said trote, and	out motival or dendarda.
NOW KNOW ALL MEN, that in consideration of said loa gagors in hand well and truly paid by Mortgagee at and be	in and to further secure the payment of said	Note and also in consideration of three dolla	us (\$3) to the Mort-
grant, bargain, sell and release unto the Mortgages its su State of South Carolina, to-wit:	pressors and assistos, the following described.	real estate, situated in the County of Graet	aville and
State of South Carolina, to-wit: all that piece	or lot of land situate, .	TAIMS and perus on the Sea	TOWESTEEN
-dan of Coods Assessed many the Ci	ity of Greenville, County	or creenatite prace of	JOHUR
Side of Claim Wanne, meat one of			
Carolina, known and designated as	B Let No. 2 of Central Res	alty Corp. property, accor	rding to a
Carolina, known and designated as	s Let No. 2 of Comtral Re	alty Corp. property, accor	rding to a
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Carolina, known and designated as	s Let No. 2 of Cumtral Red Lokell. November 22, 1946	alty Corp. property, accorded in the RMC Off:	ice of
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UNDERSIGNED BORROWER AUTHORIZES LENDER TO MAKE THE FOLLOWING DISSURSEMENTS FROM THE CASH

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 23 PAGE 448 2 449

SATISFIED AND CANCELLED OF RECORD

22

DAY OF RECORD R. M. C. FOR GREENVILLE COUNTY, S. C. AT 1:50 O'CLOCK P. M. NO. 29638