Position 5

800K 1049 PAGE 287

REAL ESTATE MONTGAGE FOR SOUTH CAROLINA FEB 2 (INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Defeat Clanuary 24 , 1967

WHEREAS, the undersigned Mary Lee Williams Greenville WHEREAS, the undersigned Walter L. Williams (same as Willie Lee Williams) and County, South Carolina, whose post office address is, South Carolina 29611, herein called "Borrower,"

Route One (1), Greenville, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Dollars (\$12,000.00), with interest at the rate of _______ five_______ percent (_5___%) per annum, executed by Borrow and payable to the order of the Government in installments as specified therein, the final installment being due on August 4, 1999 which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of the note fully as to principal and interest; and WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the

insurance endorsement may be entitled to a specified portion of the interest payments on the note, to be designated the "annual charge"; and WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower and any others in connection with said loan, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu

thereof, and upon the Government's request will assign the note to the Government; and WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorse-

ment by reason of any default by Borrower: NOW, THEREFORE, in consideration of said loan and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance endorseby reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County (acc) of Greenville

ALL that piece, parcel or lot of land, in Chick Springs Township, Greenville County, State of South Carolina, being shown and designated as Lot No. 9, Section No. 1, as shown on plat thereof, recorded in the RMC Office for Greenville County in Plat Book VV, Page 83, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Pine Drive at the joint front corner of Lots 8 and 9 and running thence along the line of Lot 8, S 21-24 E, 200 feet to an iron pin; thence N 65-42 E, 100 feet to an iron pin at the joint rear corner of Lots 9 and 10; thence along the line of Lot No. 10, N 21-24 W, 200 feet to an iron pin on the southern side of Pine Drive; thence along Pine Drive, 3 65-42 W, 100 feet to the beginning corner.

SEE also my mortgage given to the United States of America, dated August 4, 1966, recorded in the RMC Office for Greenville Cdynty South Carolina in Mortgage Book 1037, Page 315, which also secures the note FHA 427-1 S. C. (Rev. 4-20-66)

ANCELIAD OF RECORD

FOR SATISFACTION TO THIS MORTGAGE SEE