STATE OF SOUTH CAROLINA COUNTY OF Greenville. 4 36 PM 1987

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MORTGAGE OF REAL ESTATE

REGILL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I. Beattie E.Gresham

(hereinafter referred to as Mortgager) is well and truly indebted unto Ba.B.Smith

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand Dollars

Dollars (\$ 2,000.00) due and payable

six months from date hereof at Bank of Travelers Rest, S.C., the same being by Beattie E. Gresham to the Bank of Travelers Rest, S.C. and endorsed by Ed. B. Smith and this mortgage being given to secure Ed. B. Smith's endorsement of said note in advance and or

with interest thereon from date at the rate of SOVON

per centum per annum, to be paid: /six months from date or any r

renewal dates thereafter.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greer and having the following metes and bounds:

Beginning at an iron pin on Emma St. at corner of Edna T. Walker's lot in the City of Greer, S.C. and running thence with her line N 11-30 E. 262 .6 ft. to an iron pin on line ot lot 7, thence N.78 W. The to an iron pin, thence S.11-15 W. 239.8 ft. to an iron pin on Emma St., thence with Emma St. S.58 E. -65.9 ft. to the beginning corner. -65.9 ft. to the beginning corner. This is the same lot conveyed to C. Weldon Johnson by R.D. Moore, Jr. and recorded in R.M.C. Office for Greenville County, South Ca rolina in deed book 696 at page 345 and conveyed to mortgagor by C. Weldon Johnson.

This mortgage is given to secure Ed. Smith's endorsement of Mortgagor's note at the Bank of Travelers Rest, S.C. for \$2,000.00

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the sald premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

> FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK_

> > SATISFIED AND CANCELLED OF RECORD
> >
> > 247 DAY OF May 1972
> >
> > Ollie Farmsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 9:44 O'CLOCK & M. NO. 25534