- (\$2,100.00

State of South Carolina

COUNTY OF GREENVILLE

NOV 11 12 14 PM 1985

GREENVY LE CO. S. O.

CLUE L. CATH

To All Mhom These Presents May Concern:

I, David Bunyan Stene

SEND GREETING:

WHEREAS, I the said David Bunyan Stone

in and by my certain promissory note in writing of even date with these Presents,

wel

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Two thousand one hundred and no/100 - - -

) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Seventy six and 51/100 - - - (\$ 76.51) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said David Bunyan Stone, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Cttizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to ne the said mortgagor... in hand well and truly paid by the said mortgage, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Cttizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Tewnship, lecated in Berry's Mill Community on both sides of the New Bruce Road and being shown as the greater part of Tract No. 1 on plat made for D. B. Stone and Otto S. Clayton and having the following metes and bounds, to wit:

BEGINNING at a white eak at the southwest cerner of the preperty herein described en a branch and running thence N. 15-00 E., 726 feet (crossing said road) to a stone on the line of let No. 2 of said plat; thence N. 89-15 W., 261.5 feet to cerner of preperty (part of tract No. 1) heretofore conveyed to Tureen and Nerris Wilson by deed recorded in deed book 728 page 108; thence a new line N. 89-15 W., 269.5 feet more or less along the line of Wilson let to point in center of said road; thence along and with said road S. 13-00 E., 138.5 feet and S. 40-00 E., 290.4 feet; thence leaving said read and running thence S. 15-00 W., 313.5 feet to stone near a branch; thence N. 89-00 E., 128.7 feet along branch and S. 67-00 E., 85.8 feet to the beginning cerner and containing 5 acres more or less. This is a part of the same property conveyed to the within mortgager by deed recorded in deed book 115 page 251, Greenville County R. M. C. Office.

Poid aug 28, 1969 date

Citizens B&L Association

Greer, S. C.
Sandra H. Mc abel Pres. & Secty. & asst. Twas
Witness Donna N. White

SATISFIED AND CANCELLED OF RECORD

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:27 O'CLOCK A M. NO. 54/3