GREEN'S IZ CO. S. C.

COUNTY OF GREENVILLE | NOV 11 3 88 PH 1969 MORTGAGE OF REAL ESTATE

BOOK 1044 PAGE 381

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE I DE CO R. 8.3.

WHEREAS, I, Helen Allen

(hereinafter referred to as Mortgagor) is well and truly indebted unto William A. Jones, Jr.

(hereinafter referred to as Mortgages) as evidenced by the Mortgagor's premissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Ten Thousand Five Hundred and No/100---------- Dollars (\$ 10,500.00) due and psyable

in monthly installments of \$78.29 commencing on the first day of December, 1966, and on the first day of each month thereafter until paid in full, exthat the final payment of principal and interest, if not sooner paid, shall be due on the first day of November, 1986.

st thereon from date at the rate of $6\frac{1}{2}$

per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment there of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly made to or for his paid by the Mortgages at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgages, its successors and assigns:

"ALL that certain piece, percel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Eastern side of an unnamed road and being known and designated as Tract No. 1 as shown on a plat entitled PROPERTY OF W. A. JONES, JR., dated October 29, 1966, made by Jones Engineering Services, recorded in the RMC Office for Greenville , at Page County in Plat Book , and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of an unnamed road, joint front corner of Tracts Nos. 1 and 2, and running thence along said unnamed road N. 2-58 E. 180.8 feet to a point; thence continuing along said unnamed road N. 22-44 E. 249.3 feet to an iron pin; thence running S. 77-36 E. 152 feet to an iron pin; thence running S. 59-12 E. 108 feet to an iron pin; thence running S. 57-32 E. 100 feet to an iron pin; thence running S. 14-43 W. 213 feet to an iron pin; thence running S. 37-54 W. 232 feet to an iron pin; thence running N. 62-38 W. 264 feet to the point of beginning. Said tract contains 3.6 acres, more or less.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied this date, October 12, 1970.
William a. Jones Jr.
Witness Paul J. Foster xi an

> SATISFIED AND CANCELLED OF RECORD Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:21 O'CLOCK 9 M. NO. 9563