NOV 9 9 32 AM 1966

BOOK 1044 PAGE 246

| STATE OF SOUTH CAROLINA) OLLIE FOR WORTH | l |
|---|---|
| COUNTY OF CHARLESTON) | ASSIGNMENT |
| COUNTY OF CHARLESTON / | • |
| For value received, Carolina Nationa Co., Inc., Charleston, South Carolina, he over and assigns to Federal National Mort | reby transfers, sets gage Association |
| its successors and assigns, the Mortgage of | |
| George Martin Goforth & S. recorded under date of Gotober 25, 1966 in the Office of the Glerk of Court County, South Carolina, and the Note here Note and Mortgage there is now due and ow \$14.950.00 Dollars. | for <u>Greenville</u> by secured, upon which |
| Witness our hand and seal this $\frac{7t}{1966}$. | h day of <u>November</u> |
| the presence of Inve | lina National Mortgage stment Co./ Inc. leston, S. C. |
| Sander & The toler By: | President Lills |
| Lacuse H. Casey By: | Treasurer. |
| STATE OF SOUTH CAROLINA) | |
| COUNTY OF CHARLESTON) | |
| Personally appeared before meSandra K. Mitchum who being duly sworn, states that she saw Carolina National Mort- gage Investment Co., Inc., by Herbert L. Lubs | |
| Sworn and Subscribed before me this | |
| 7th day of November , 19 66. | |
| 1 N 6 40 | |
| | hulax Attehun |
| ASSTON | MENT Recorded Nov. Q 104 |

at 9:32 A.M. #12013