

OCT 7 4 20 PM 1966

MORTGAGE OF REAL ESTATE—Office of GEORGE F. TOWNES, Attorney at Law, Greenville, S. C.

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

BOOK 1042 PAGE 201

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, LAWRENCE N. BELLEW

(hereinafter referred to as Mortgagor) is well and truly indebted unto ROBERT H. LONGSTREET and BEULAH S. LONGSTREET,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

----TWO THOUSAND and no/100----- Dollars (\$ 2,000.00) due and payable one year from date, or when the mortgaged premises are sold, whichever shall sooner occur,

with interest thereon from date at the rate of six per centum per annum, to be paid

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot 143 on a plat of Cleveland Forest made by Dalton and Neves, Engineers, recorded in the R. M. C. Office for Greenville County in Plat Book K at pages 45 and 46, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the easterly side of Trails End, at the joint front corner of Lots 91 and 143, and running thence N. 64-35 E. 168.2 feet to an iron pin; thence N. 26-35 W. 60 feet to an iron pin; thence S. 64-35 W. 166.9 feet to an iron pin on the east side of Trails End; thence with Trails End S. 25-25 E. 60 feet to the beginning corner.

This mortgage is junior in rank to a mortgage given by Lawrence N. Bellew to Selma Lindsey on August 28, 1962, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 899 at page 455.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

In Satisfaction see R. E. M. Book 1071 Page 370

RECORDED AND CANCELLED BY RECORDER
13 DAY OF Oct. 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
12:31 P. M. NO 10323