

## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Robert E, Waldrop and Doris W, Waldrop, of Greenville County,
(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:
WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of
Five Thousand and No/100(\$ 5,000.00)  Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate
therein specified in installments of Fifty-One and 42/100(\$ 51.42 ). Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 12 years after date; and
WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be any failure to comply with and abide by any By-Laws

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward 2 of the City of Greenville, on the west side of McGee Street and being known and designated as Lot #54 of the Rowley property as shown on a plat thereof recorded in Plat Book C, at page 97, and having, according to a survey made by Dalton & Neves, Engineers, dated July 1926, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of McGee Street at the joint corner of Lots 54 and 55, which point is 102 feet south of the southwest corner of the intersection of McGee Street and Henrietta Street (formerly Turpin Street) and running thence along the west side of McGee Street, S. 26-45 E. 51 feet to an iron pin at the joint corner of Lots 53 and 54; thence along the joint line of said lots, S. 80-00 W. 155 feet to an iron pin at the joint rear corner of said lots on a 10-foot alley; thence along the line of said alley, N. 26-45 W. 51 feet to an iron pin at the joint rear corner of Lots 54 and 55; thence along the joint line of said lots, N. 80-00 E. 155 feet to the beginning corner; being the same conveyed to me by M. J. Rushton and Mary W. Rushton by deed of even date to be recorded herewith."

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_\_PAGE \_54/

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R. M. FOR GREENING 13930