BOOK 1041 PAGE 332

WITNESS m	y hand(s) and seal	l(s) this	23rd	day of Sep	tember	, <b>19</b> 66
Signed, sealed, as	nd delivered in presenc	e of:	Micha	el S. Jan	Russ	[SEAL]
( Leed	2 Post			MIGHAEI	. S. JENKIN	S
1		<u> </u>	<del>*************************************</del>			[#BAL]
mance.	In gella	e _		**************************************	·	[SEAL]
			·	وونون الألاث الأدارة ومونون الأنادة		[SHAL]
STATE OF SOI COUNTY OF G	UTH CAROLINA REENVILLE	•				
and made oath th sign, seal, and as	ppeared before me at he saw the within-ns his aul J. Foster	amed Mich	R. Leitk nael S. Jo and deed del	enkins <b>iver the withi</b> r	a deed, and that sed the execution	deponent, p thereof.
Sworn to and	d subscribed before me	this 23r	d A	wof Sept	ember	, 19 66
		(			Darto	1
			The state of the s	Notary	Fablic for South	Corolina.
separately exam dread, or fear of within-named and assigns, all i	ina, do hereby certify unined by me, did declar f any person or person Cameron-Brown ( her interest and estate,	, the wi , did thi re that she d as, whomsoev Company , and also all l	fe of the with s day appear oes freely, vo er, renounce, her right, titl	in-named M before me, and cluntarily, and release, and f	ichael S., ; upon being pri without any co orever relinquis its	Jenkins Jenkins vately and ompulsion, h unto the successors
singular the pres	mises within mentioned	l and released	0 /	M		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
		, e e e	Minda	PDF/MD	A M. JENKIN	[MAL]
Given under	r my hand and seal, thi	s 23rd		lay of Sept	ember	, <b>19</b> 66
		• (		, O ).	Cal	
			<b>3</b>	Noter	y Public for South	Carolina.
	1					
<b>4</b>				Andrew State of the Control of the C		A Company of the Comp
instrument in com- be insured under & in connection with to be insured under	be used as the security ection with mestages to actions 293 and 222, and 'Individual mortgages' r Sections 213, 220, 221, the National Housing Act.	Records #8331	d Septemb	er 26, 19	66 at 11,50	
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