AND IT IS AGREED, by and between the said parties, that I , the mortgagor__, am to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee..., or their Heirs, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

Signed, Sealed and Delivered in the presence of

WITNESS my hand and seal this 15th day of September in the year of our Lord one thousand nine hundred and sixty-six.

Signed, Sealed and Delivered in the presence of

County of Greenville.

PERSONALLY APPEARED BEFORE ME

Marjorie A. Hill

and made oath that she saw the within named Jack F. Owens

sign, seal and as his

Edward Ryan Hamer

act and deed deliver the within written deed and that she with witnessed the execution thereof.

Sworn to before me, this 15th

day of September , A. D. 19 66

Rya Kongarati

Notary Public, S. C.

Mayore a Hill

State of South Carolina

County of Greenville.

RENUNCIATION OF DOWER
THIS IS A PURCHASE MONEY MORTGAGE

do hereby certify unto all whom it may concern, that Mrs.

the wife of the within named did this day appear before

a Notary Public for South Carolina,

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

| Given under my hand | l and seal this | | | |
|----------------------|-----------------|----------|------|--|
| day of | , A. D. 19 | S | | |
| | (SEAL) | | | |
| Notary Public, S. C. | | | | |

Recorded September 21, 1966 at 2:27 P. M. #7976