STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

anok 1040 PAGE 527 MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SE 19 2 14 FN 833

I, ALBERT J. BRUSH WHEREAS.

(hereinafter referred to as Mortgagor) is well and truly indebted unto MILLEDGE L. BONHAM (1998)

Dollars (\$400.00 ) due and payable

within ninety (90) days from date.

with interest thereon from date at the rate of none per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, percel or lot of land, with all Improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Northern side of Pasadena Avenue and being known and designated as Lot Nos. 393 and 394 according to a plat entitled "PLEASANT VALLEY" which is recorded in the rmc Office for Greenville County in Plat Book "BB", Page 163, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Pasadena Avenue, joint front corner of Lots 392 and 393 and running thence along Pasadena Avenue S. 89-52 W. 120 feet to a point; thence running N. 0-08 W. crossing a branch 160 feet to a point; thence running N. 89-52 E. 120 feet to a point; thence running S. 0-08 E. 160 feet to the point of beginning.

This mortgage is junior and subordinate to that mortgage in favor of Carolina National Mortgage Investment Co., Inc., recorded in the RMC Office for Greenville County in Real Estate Mortgage Book 994, at Page 499, on May 14, 1965.

Together with all and singular rights, members, heroitaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Satisfied and paid in full this 1th day of February 1967. Milledge L. Bonham Witness - Edward R. Hamer

SATISFIED AND CANCELLED OF RECORD Ollie Farnsworth & M. C. FOR GREENVILLE COUNTY, S. C. # 12:06 O'CLOCK P M. NO. 25361