OUNTI OF WHICH YIELD / RELEASE	
	. 1
FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS & LOAN ASSESSATION	N, of Grmenville,
ces hereby release and forever relinquish Lots 16,18,6 1	, of a subdivision
nown as addition to Sheffield Forest, according to a plat prepar	
ngineers & Architects, May 4, 1965, and recorded in the R. M. C	f = f
county Plat Book III at Page 122 from the terms of that certain	
n the original amount of \$20,000.00, heretofore executed by Car	
hich mortgage is recorded in the R. M. C. Office for Greenville	County in Mortgage
look 997, at Page 145.	
n the Presence of:	S & LOAN ASSOCIATION
	Ç
Wirds W. Maffey Jokay	Lavro
Homor M. hoch	
I home M. liech	
	<b></b>
July 10 to	ू क्रियाली <b>म</b>
The second se	
STATE OF SOUTH CAROLINA )	þ
COUNTY OF SIEERVILLE ) PROBABLE	že Z
10 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Gre).aor
Ha Ethiony mphy whose and parent	nd made outh that sh
eavers mithingnamed First, Federal Savings & Loan Association of	Greenville, by
ta duly muthopised officer, H. Ray Davis	seal and as the
高大 and deed of said Association, deliver the within written re	lease, and shatshe wi
Thomas M. Creech witnessed the execution thereof.	
Thomas II. Creen	
SWORN to before me this	I was lared - 11 - 1
the 6thday of September, 1966	a XI magging
$\mathcal{M}$	•
Manie M. Week	•
Notary Public for South Carolina	• •

STATE OF SOUTH CAROLINA )