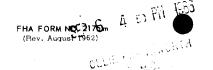
of



MORTGAGE

STATE OF SOUTH CAROLINA, 88: COUNTY OF GREENVILLE

organized and existing under the laws of

five and three-fourths

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JACKIE M. GILMER AND MARY B. GILMER , hereinafter called the Mortgagor, send(s) greetings: GREENVILLE COUNTY, S. C.

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which Thirteen Thousand Five Hundred are incorporated herein by reference, in the principal sum of), with interest from date at the rate and No/100----- Dollars (\$ 13,500.00) per centum (5 3/4 %) per annum until paid, said prin-

cipal and interest being payable at the office of Cameron-Brown Company Raleigh, North Carolina in or at such other place as the holder of the note may designate in writing, in monthly installments of 78.84 ------Dollars (\$ Seventy-Eight and 84/100-----), , 19 $\,^{66}$, and on the first day of each month therecommencing on the first day of October after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, on the southeastern side of Midland Street and being known State of South Carolina: and designated as part of Lot No. 84, Block F, University Heights Subdivision, plat being recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 21 and having, according to a more recent survey by H. C. Clarkson, Jr., Registered Surveyor dated August 25, 1966, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Midland Street, joint front corner of Lots Nos. 84 and 85 and running thence S. 31-13 E. 94.1 feet to an iron pin; thence N. 58-47 E. 75.1 feet to an iron pin; thence N. 31-35 E. 99.2 feet to an iron pin on the southern side of Twinbrook Drive; thence with the southern side of Twinbrook Drive as it intersects with Midland Street the following courses and distances: N. 75-13 W. 75.2 feet; S. 64-03 W. 49 feet; S. 49-50 W. 63.1 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgage Assigned to Federal Nation Mity. asim in Vol. 1041 of R. E. Morigages on Page 478

Set Book 173 page 1552 10-15-96