AT 222 A-ST Rev. 10-20-64

6053

| STATE OF GEORGIA) COUNTY OF FULTON) | REASSIGNMENT OF MORTGAGE | 200K 1039 PAGE 487 |
|---|--|---------------------------------------|
| | ecuted by CLAUDE L. BLACK AND | BARBARA P. BLACK |
| to | AIKEN LOAN & SECURITY COMPANY | |
| having been erroneously transf | erred and assigned of record to | the undersigned, the |
| same is hereby retransferred, | | |
| | AIKEN LOAN & SECURITY COMPANY | |
| together with the property des | scribed therein and the debt sec | cured thereby, without |
| representation, warranty or re | | |
| | s been recorded in Mortgage Book | 1034 Page |
| | ds in the Office of the Clerk fo | |
| County, South Carolina. | | |
| | DERAL NATIONAL MORTGAGE ASSOCIAT | MON. a corporation |
| | gress and existing pursuant to | · · · · · · · · · · · · · · · · · · · |
| • | Act, having its principal office | |
| | bia, has caused these presents | |
| W. D. Cornwell | , its Attorney-in-Fact, here | |
| | ded in Book 69 Page 199 | |
| records, this 26th day of | | |
| | | ONAL MORTGAGE ASSOCIATION(SEAL |
| Signed, Sealed and Delivered in the presence of: | by: <u>W</u> | Cornwell Attorney in-Fact. |
| L & M Canel | | |
| STATE OF GEORGIA) | | |
| COUNTY OF FULTON) | | |
| Before me, G. J. Hor personally appeared Beverly I saw the said FEDERAL NATIONAL its Attorney-in-Fact, sign and Linda L. McDaniel of the said FEDERAL NATIONAL | M. Hall , who MORTGAGE ASSOCIATION, by the had deliver the above written association the | ignment, and (she-he), with |
| | · · · · · · · · · · · · · · · · · · · | |

Notary Public, Georgia, State-at-Large
My Commission Expires: 10-1-69
G. J. Hodges

SOUTH CAROLINA

SWORN to and Subscribed before me this 26th day of August