## AUG 26 11 15 AM 1966

OLLIE FARNSWORTH:

STATE OF SOUTH CAROLINA )

BOOK 1039 PAGE 67

| ) ASSIGNMENT  |
|---|
| COUNTY OF CHARLESTON )  |
|   |
|   |
| For value received, Carolina National Mortgage Investment         |
| Co., Inc., Charleston, South Carolina, hereby transfers, sets     |
| over and assigns to Federal National Mortgage Association         |
| Atlanta, Georgia  |
| Actalia, Georgia  |
| its successors and assigns, the Mortgage of                       |
| Robby L. Carroll  |
| recorded under date of August 12, 1966 in Book 1038 Page 91       |
| in the Office of the Clerk of Court for Greenville                |
| County, South Carolina, and the Note hereby secured, upon which   |
| Note and Mortgage there is now due and owing the sum of           |
| \$8.500.00 Dollars.   |
|   |
| Witness our hand and seal this 23rd day of August                 |
| 1966.   |
| 1900  |
| Signed, Sealed and Delivered in Carolina National Mortgage        |
| Digital boates and bottlers and                                   |
| the presence of Investment Co., Inc. Charleston, S. C.            |
| Charlescon, 3.  |
|   |
| Danies & Metalin By: New Exercises                                |
| President   |
|   |
| Xoursey H. Cased By: 10 geller                                    |
| Treasurer 178   |
|   |
|   |
| STATE OF SOUTH CAROLINA )   |
| Similar of Booth Simolarina ,                                     |
| COUNTY OF CHARLESTON )  |
| COUNTY OF CHARLESTON ,  |
| Sandra K. Mitchim   |
| Personally appeared before me Sandra K. Mitchum                   |
| who being duly sworn, states that she saw Carolina National Mort- |
| gage investment co., inc., by Herbert L. Lubs                     |
| 7   |
| Treesurer , sign, seal and execute, and as their                  |
| act and deed, deliver the foregoing assignment for the uses and   |
| purposes therein mentioned, and that she with Louise H. Casey     |
| witnessed the execution thereof.                                  |
|   |
| Sworn and Subscribed before me this                               |
| paorii and papperined perote me curp                              |
| 23rd day of August , 1966.  |
| 23rd day of August , 1966.  |
|   |

Public for South Carolina

Assignment Recorded Aug. 26th, 1966 at 11:15 A.M. #5694