

AUG 9 2 10 PM 1980

BOOK 1037 PAGE 520

OLLIE FARMER WITH
Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Milton Mahaffey

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Four Thousand and No/100** - - - - -

DOLLARS (\$ **4,000.00**), with interest thereon from date at the rate of **Seven (7%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1981

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, near the town of **Simpsonville**, being shown as a ten (10) acre tract on a plat of the property of **Milton Mahaffey**, by **C. O. Riddle**, dated **November 1963**, and recorded in the R.M.C. Office for Greenville County in Plat Book "EEE", at Page 149 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point near the western side of Standing Springs Road at the joint corner of Austin Brashier property, which point is 35.1 feet from the eastern edge of said road and running thence N. 87-23 E. 324 feet to an iron pin; thence N. 54-13 E. 166.6 feet to an iron pin; thence N. 1-03 E. 112.5 feet to an iron pin; thence along the line of Herbert A. Johnson, N. 22-44 E. 717 feet to an iron pin; thence S. 85-15 E. 319.4 feet to an iron pin near a branch on the line of Hammond; thence with the center of said branch as a line, in a southerly direction to a point on the line of property of H. N. Hammond, Jr.; thence with the Hammond line S. 63-30 W. 15 feet to an iron pin; thence S. 18-50 E. 77.6 feet to an iron pin; thence along the line of Thomas C. Kellett S. 69-34 W. 110.1 feet to an iron pin; thence N. 80-07 W. 841 feet to a point near the western side of Standing Springs Road; thence with said road N. 0-45 E. 13 feet to the point of beginning.

LESS HOWEVER: A lot containing 2 acres more or less conveyed by the mortgagor to James T. Cox by deed recorded in Deed Book 792, at Page 340, said lot being shown on a plat recorded in Plat Book "MMM", at Page 25, reference to which is hereby made for a more complete description of same.

The ten (10) acre tract herein described is the same property conveyed to the mortgagor by deed of Austin Brashier, recorded in the R.M.C. Office for Greenville County in Deed Book 738, at Page 84.

PAID IN FULL THIS 30

DAY OF June 1980

FOUNTAIN INN FEDERAL SAVING & LOAN ASSOC.

BY Stanley T. Jefferson, Exec. V. Pres.

WITNESS Mildred B. Herdin
Elizabeth H. Fowler

SATISFIED AND CANCELLED OF RECORD

DAY OF July 1980

Ollie Farmer

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:32 O'CLOCK P M. NO. 111