WITNESS Our hand(s) and seal(s) this	4th day of August	,19 00.
Signed, sealed, and delivered in presence of:	Thomas Sobbin	UST [STAL]
	Thomas S. Robbins, J	n.
Calforen Horseevel		[SMAL]
Gudiel & Dulstras	Salucian. Robbs	ena [BEAL]
	Patricia T. Robbins	
		[atrata]
STATE OF SOUTH CAROLINA SO:		as different
Personally appeared before me Judit and made oath that he saw the within-named Theign, seal, and as their with Calhoun H. Tur	act and deed deliver the within deed, an	tricia T.Robbii d that deponent,
Camoun II. Tur	Church S. D.	estion
	Judith S. Gilstrap	A Adolar
Sworn to and subscribed before me this	4th, day of August	-> ¥166.
	Calleren the Town	attend of
	Calhoun H. Turner, Netery Public for	Bouth Carolina.
		A The Control of the
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER	
I. CALHOUN F		ary Public in and
for South Carolina, do hereby certify unto all w	whom it may concern that Mrs. Patric ne wife of the within-named Thomas S d this day appear before me, and, upon be	🔒 Robbins, Jr.
conservative examined by me did declare that a	the does freely, voluntarily, and without	any compulsion,
dread, or fear of any person or persons, whom	soever, renounce, release, and forever re	amo me
within-named C. Douglas Wilson 8 and assigns, all her interest and estate, and also singular the premises within mentioned and rele	Co. call her right, title, and claim of dower o	, its successors
Singular the premises within mentsoned and rea	Patricia T. Rela	(m, 1)
	Patricia T. Robbins	W . 30 11 46
Given under my hand and seal, this 4	th. day of August	1966.
	Caller on Shake	a substitution
	Calhoun H. Turner, Notary Public !	of South Carolina
	in rainer,	# (1/2/10) A : : :
	· · · · · · · · · · · · · · · · · · ·	North Contract
		A Control of the Santon
This form may be used as the security		
instrument in connection with mortgages to be insured under Sections 203 and 222, and		
in connection with "individual mortgages"	gage & Assignment Recorded	agust oth.
to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.	at 11:24 A. M. #3663	*