MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF Greenville) ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

AUG 4
Frank C. Jaquith / 35 PM 1966

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Federal National Mortgage

Association

, a corporation , hereinafter organized and existing under the laws of called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand, three hundred and), with interest from date at the rate fifty dollars and no/100 Dóllars (\$ 11,350.00 %) per annum until paid, said prinper centum (of five and three-fourths 5 3/4 cipal and interest being payable at the office of Federal National Mortgage Association in

or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-Six dollars and 28/100 October , 1966 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September 1996 ,

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of , State of South Carolina:

A 11 that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being a portion of Lot No. 134 of a subdivision known as Camilla Park, Map 2, as shown on a plat thereof being recorded in the RMC Office for Greenville County in Plat Book M at page 85, and, also being known as Lot No. 1 of a subdivision of the property of Talmer Cordell as shown on a plat prepared by J. Mac Richardson, R.L.S. being recorded in the RMC Office for Greeenville County in Plat Book PP page 123.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _____PAGE _#8/_

DAY OF CHECORD

2 DAY OF Selection 1973

Acrice & Jankersley

R. M. C. HOR GREENVELLE COUNTY, S. C.

AT 2:27 OCCIDENT P. 18 NO. 21870