

AUG 3 12 22 PM 1966

BOOK 1037 PAGE 259



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

LARRY R. GIBSON

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Twenty

Thousand Five Hundred and No/100----- (\$20,500.00-----) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Forty-One and 65/100----- (\$141.65-----) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25--- years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal, due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sum which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Dagenham Drive, near the City of Greenville, being shown as Lot No. 78, on a plat of Section III, of Wade Hampton Gardens, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 179, and described as follows:

BEGINNING at an iron pin on the eastern side of Dagenham Drive, at the corner of Lot No. 77, and running thence with the eastern side of said Drive, N. 24-20 E. 100 feet to iron pin at corner of Lot No. 79; thence with line of said lot S. 69-22 E. 155.2 feet to iron pin in line of Lot No. 83; thence with lines of Lots Nos. 83 and 84 S. 21-06 W. 100 feet to iron pin at corner of Lot No. 77; thence with line of said lot N. 69-32 W. 160.4 feet to the beginning corner.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Thomas M. Creech
asst. Vice President
11-4 1966

Witness Alinda W. Mahaffey
1966

SATISFIED AND CANCELLED OF RECORD
7 DAY OF Nov. 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:44 O'CLOCK A. M. NO. 11831