## AUG 4 12 47 PM 1986

VA Form VB4-6338 (Home Loan) April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Montgage Association OLLIE FARMONIA JATH

SOUTH CAROLINA

## MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

WHEREAS: Gene L. Mason

Greenville, South Carolina Cameron Brown Company  $$\operatorname{\textsc{of}}$$  , hereinafter called the Mortgagor, is indebted to

, a corporation the State of North Carolina , hereinafter organized and existing under the laws of called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Three Hundred Fifty and No/100 -Dollars (\$ 12,350.00 ), with interest from date at the rate of five and three fourth per centum 5-3/4%) per annum until paid, said principal and interest being payable  $\begin{array}{ll} {\rm at\ the\ office\ of} & {\rm Cameron\text{-}Brown\ Company} \\ {\rm in} & {\rm Raleigh,\ North\ Carolina} \end{array}$ , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy Two and 12/100 ), commencing on the first day of ----- Dollars (\$ 72.12 , 1966, and continuing on the first day of each month thereafter until the principal and October interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 19 96 payable on the first day of September

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville , State of South Carolina;

All that certain piece, parcel or lot of land, lying and being in the State of South Carolina, County of Greenville, Greenville Township, Welcome School District, being known and designated as Lot No. 22 of the property of James H. Campbell according to plat prepared by C. C. Jones, Engineer, June, 1951, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "AA", Page 109, and being shown on a more recent plat prepared by C. C. Jones, Engineer, May 27, 1958, and also being shown on a more recent plat prepared by R. B. Bruce, RLS, August 3, 1966.

Said lot fronts on the westerly side of Springfield Avenue 100 feet, has a depth of 137.2 feet on the southerly side, a depth of 125.8 feet on the northerly side and is 110.7 feet across the rear.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-49888-

This Mortgage Assigned to Blackles Ins. & associety of	is of amer
on 24 day of Aug. 1966. Assignment recorded in Vol. 1039 of R. E. Mortgages on Page 416	
The First Port R. E. Mortgages on Page 4	
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