| WITNESS my hand(s) and seal(s) this  | 29th                                       | day of                  | $\mathbf{July}$            | , 19 66            |
|--|--|-------------------------|----------------------------|--------------------|
| Signed, sealed, and delivered in presence of:  | Lude                                       | ich line                | il Elect                   | SEAL!              |
|  |  | r.                      | rederick Da                | niel Bläckwell     |
| John Blan  |  |                         |                            | [SEAL]             |
| M SI Dut   |  |                         |                            | [SEAL]             |
| 1-7. Budney / xunsur   |  |                         |                            | [SEAL]             |
|  |  |                         |                            | [500]              |
| STATE OF SOUTH CAROLINA,   |  |                         |                            |                    |
| COUNTY OF GREENVILLE } **:   |  |                         |                            | 1                  |
| Personally appeared before me G. Sic   | iney Garrett                               |                         |                            | •                  |
| and made oath that he saw the within-named   | Frederick Dan                              |                         |                            |                    |
| sign, seal, and as his with John P. Mann   | act and deed                               | delivered the           |                            | that deponent,     |
|  | L  |                         | 1                          |                    |
|  | J.,  | Sidn                    | u San                      | rett               |
|  | <u></u>                                    |                         |                            | डिल्याहर           |
| Sworn to and subscribed before me this   | 29th                                       | day of                  | July                       | <b>, 19</b> 66     |
|  | ( /E=                                      | no.                     | //am                       |                    |
|  |  |                         | Notary Public ;            | of Bould Casoline. |
|  |  |                         |                            |                    |
|  |  |                         | 11 <b>4 •</b> 1•           | <b>1</b> 34 34     |
|  |  |                         | હું મ≯                     |                    |
|  |  |                         | •                          | <u>.</u>           |
| STATE OF SOUTH CAROLINA, } se:   | RENU                                       | NCIATION                | OF DOWER                   | A.<br>R            |
| COUNTY OF GREENVILLE   |  |                         |                            | <i>≹</i>           |
| John P. Man  |  | 5.436 O                 |                            | Public in and      |
| for South Carolina, do hereby certify unto all w   | nom it may concern t<br>the wife of the wi | hat Mrs. Calhin-named I | arolinda W.<br>Frederick D | aniel Blackwell    |
|  | , did this day ap                          | pear before me          | , and, upon bein           | g privately and    |
| separately examined by me, did declare that si<br>fear of any person or persons, whomsoever, |  |                         |                            |                    |
| Cameron-Br   | rown Company                               |                         | , it                       | s successors and   |
| assigns, all her interest and estate, and also all premises within mentioned and released.   | ner right, title, and c                    | am of dower             | of, in, or to all a        | and singular the   |
|  | 1 1  |                         | 201                        | 2000               |
|  | Carali                                     | ara !                   | r. Ducke                   | ( SMAD)            |
| Given under my hand and seal, this 2   | 9th d                                      | ay of                   | July , 1                   | 966 E. J. J. J. C. |
|  | ( John                                     | (6)                     | Mas                        |                    |
| <u> </u>   |  | ····· <del>·</del>      | Notary Public )            | of South Carolina. |
| Recorded August 1, 1966 a  | t 12:43 P. M.                              | #3299                   |                            |                    |