## 3098 1036 PAGE 423

## MORTGAGE

STATE OF SOUTH CAROLINA, ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES C. SHEPHERD, JR. & JOYCE D.

SHEPHERD

οf

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

## CAMERON-BROWN COMPANY

organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifty -----Dollars (\$ 13,550.00 ), with interest from date at the rate of five & three-fourths per centum (5 3/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina ,

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that lot of land with the improvements thereon situate, lying and being in the state of South Carolina, county of Greenville, on the northwest side of Foxhall Road, being all of Lot No. 273 and a portion of Lot No. 274, Section B, on plat of Woodfields subdivision recorded in the RMC Office for Greenville County, S. C. in plat book Z at page 121 and being more particularly described as follows:

Beginning at an iron pin on the northwest side of Foxhall Road, joint front corner of Lots 272 & 273; thence with the northwest side of said Road S. 34-30 W. 88 feet to an iron pin; thence with a new line through lot 274, N. 45-26 W. 188 feet to an iron pin in line of lot No. 281; thence with the line of lots 281 & 282 N. 51-37 E. 67.5 feet to an iron pin corner of Lot 272; thence with the line of said lot S. 55-37 E. 165.3 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to Federal Math. Mtg. asin) on 25 day of aug. 1966. Assignment recorded in Vol. 1039 of R. E. Mortgages on Page 336

11th CANCEL SD OF RECORD 78

1145 COLOR PLACEL SD OF RECORD 78

1445 COLOR PLACEL SD OF RECORD 78

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \$7 PAGE \$31