State of South Carolina

COUNTY OF GREENVILLE

JUL 13 1 51 PM 1966 OLLIE FAFNSWORTH

To All Whom These Presents May Concern:

by an attorney or by legal proceedings of any kind.

I, Imogene C. Trammell

SEND GREETING:

WHEREAS, the said Imogene C. Trammell

in and by certain promissory note in writing of even date with these Presents, my

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Three thousand five hundred and no/100 **-**(\$ 3,500.00

with interest from the date hereof at the rate of seven 7%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty two and 58/100 (\$ 32.58 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, to be applied first to the payment or interest, and then to payment or principal, costs, expenses and insurance, it any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected

KNOW ALL MEN BY THESE PRESENTS, That the said Imogene C. Trammell , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND

LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, partly in Higland Township and partly in O'Neal Township, in School District #345, and being shown as tract #3 on plat of G. W. Gilreath as nine (9) acres, made by W. A. Hester, July 18, 1925, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin in the center of the intersection of Fews Bridge Road and Blind Tiger Road, thence along the center of Few's Bridge Road N. 43½ E. 10.24 chains to an iron pin; thence Due North 6.12 chains to an iron pin; thence S. 89½ E. 18.20 chains to a stone, thence along tract #1,S. 69 W. (?) 13.90 chains to an iron pin in Blind Tiger Road, thence along the center of Blind Tiger Road S. 8 E. 7.50 chains to an iron pin, thence continuing with the center of Blind Tiger Road S. 19 E. 0.90 chains to the point of beginning. E. 0.90 chains to the point of beginning.

This property is shown on the County Block Book Map as lot 27, block 1, sheet 642.1. The courses and distances were taken from a badly torn plat.

This is the same property conveyed to me by Imogene C. Trammell, by deed dated September 28, 1964 recorded in plat book 758 on page 453 in the R. M. C. Office for Greenville County. LESS HOWEVER that small part of acre conveyed to Russell Roper et al by Fannie Gilreath Trammell by deed recorded in deed book 390 page 357, Greenville County R. M. C. Office.

> R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:02 O'CLECK J.M. NO. 690