## Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:	MORTGAGE Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONCERN:	Q <sub>1</sub>
B. F. Reeves xndxMxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	The state of the s
WHEREAS, the Mortgagor is well and truly indebted unto FO AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter by the Mortgagor's promissory note of even date herewith, the terr reference, in the sum ofTen_Thousand_and_No/100	OUNTAIN INN FEDERAL SAVINGS referred to as Mortgagee) as evidenced ms of which are incorporated herein by
DOLLARS (\$ 10.000.00 ), with interest thereon from daper centum per annum, said principal and interest to be paid as t	ate at the rate of Six & Three-Quarter herein stated, and (6-3/4)
WHEREAS, the Mortgagor may hereafter become indebted to sums as may be advanced to or for the Mortgagor's account for tax ments, repairs, or for any other purpose, and	the said Mortgagee for such further xes, insurance premiums, public assess-
WHEDEAC the amount belongs of said data and 14 of	

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1, 1981

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being a lot and designated as lot #44 of the C. B. Martin Subdivision, as shown on a plat, recorded in plat book "F", page 102, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Highland drive, joint corner of lots 43 and 44 and running thence N. 48-50 E. 180 ft. to an iron pin; thence N. 41-10 W. 82.5 ft. to an iron pin, thence S. 48-50 W. 180 ft. to an iron pin on the edge of Highland drive, thence with the edge of said drive S. 41-10 E. 82.5 ft, to the point of beginning.

This is the identical property conveyed to the mortgagors by deed of B. R. Griffin, recorded in deed book 730, page 433, in the R.M.C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD

27 DAY OF OCT 198/

Bennie & Jankorsley

E. M. C. FOR GREENVILLE COUNTY, S. C.

AT \_\_\_\_\_O'CLOCK \_\_\_\_M. NO./0475

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 75 PAGE/049