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SOUTH CAROLINA

## ection 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage sectation.

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS: I, Richard Bruce Miller

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

organized and existing under the laws of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty Three Thousand Five Hundred and No/100 Dollars (\$ 23,500.00 ), with interest from date at the rate of

Five & three-fourthsper centum (5-3/1%) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc. in Charleston, S. C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Thirty Seven and 24/100 Dollars (\$137.24) ), commencing on the first day of August , 1966, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July , 1996.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of State of South Carolina;

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina being situate on the Eastern side of Trails End, being known and designated as Lot 158, Cleveland Forest, according to plat of said sub-division prepared by Dalton & Neves in May, 1940, with revisions through October 1949, as recorded in the R.M.C. Office for Greenville County in Plat Book M at Page 57 and having, according to said plat, the following, causes and distances, to-wit:

BEGINNING at an iron pin on the Eastern side of Trails End at joint front corner of Lots 157 and 158; thence on an angle, the chord of which is N. 4-25 W. 53.2 feet to an iron pin; thence continuing on an angle, the chord of which is N. 27-45 E. 43.5 feet to an iron pin; thence further continuing on an angle, the chord of which is N. 73-48 E. 40.9 feet to an iron pin; thence further continuing on an angle, the chord of which is N. 82-29 E. 30.3 feet to an iron pin; thence further continuing on an angle, the chord of which is N. 20-09 E. 70.2 feet to an iron pin at common corner of Lots 158 and 20h, on the west boundary of a one-foot strip reserved; thence along said strip reserved, S. 25-25 E. 109.1 feet to an iron pin at joint rear corner of Lots 157 and 158; thence S. 64-35 N. 173 feet to an iron pin at joint front corner of Lots 157 and 158, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Berle College, Blue Kentucky

5- day of July 1966. Assignment recorded

No. 1035 of R. E. Mortgages on Page 50

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FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 22 PAGE/049