

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: THOMAS PAUL TURNER, JR. AND

PATRICIA ANNE TURNER

of

GREENVILLE, -SOUTH CARABINA

, hereinafter called the Mortgagor, send(s) greetings:

Whereas, the Mortgagor is well and truly indebted unto C_{ANERON} – B_{ROWN} C_{OMPANY}

cipal and interest being payable at the office of $C_{AMERON-BROWN}$ C_{OMPANY} in P_{ALEIGH} , N_{ORTH} $C_{AROLINA}$, or at such other place as the holder of the note may designate in writing, in monthly installments of $S_{IXTY-SIX}$ A_{NR} 58/100-100 Dollars (\$ 66.5%), commencing on the first day of A_{UGUST} , 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of J_{ULY} , 1996

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of $G_{REENVILLE}$, State of South Carolina:

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, GANTT TOWNSHIP, BEING KNOWN AND DESIGNATED AS LOT 115 OF A SUBDIVISION KNOWN AS CHESTNUT HILLS AS SHOWN ON A PLAT THEREOF RECORDED IN THE RNG OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK GO, AT PAGES 34 AND 35, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO WIT:

BEGINNING AT A POINT ON THE WESTERN EDGE OF CHIPLEY LANE, AT THE JOINT FRONT CORNER OF LOTS 114 AND 115 AND RUNNING THENCE ALONG THE WESTERN EDGE OF CHIPLEY LANE S. 15-08 W. 70 FEET TO THE JOINT FRONT CORNER OF LOTS 115 AND 116; THUCE ALONG A LINE OF LOT 116 N. 79-56 W. 124.3 FEET TO A POINT; THENCE N. 13-21 E. 70 FEET TO A POINT; THENCE ALONG A LINE OF LOT 114 S. 80-06 E. 120.6 FEET TO, THE BEGINNING CORNER.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

day of 19 1. Assignment recorded as Vol. 19 of R. E. Mortgages on Page 1.

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