## ASSIGNMENT OF MORTGAGE

|   |                |               |                 | 800K <b>1U34 P</b> | ice <b>D1</b> |
|---|----------------|---------------|-----------------|--------------------|---------------|
| en e  | ٠              |               |                 | 2                  |               |
|   |                |               |                 |                    | 4 Pz          |
|   | ASSIGN         | MENT OF MO    | RTGAGE          | elle lo            | Milito        |
|   |                |               | •               | Clar &             | A. S.C.       |
| FOR VAL                                   | UE RECEIVED,   | we hereby     | set over, tr    | ansfer and         | VY<br>1900    |
| assign unto                               | Liberty Nation | nal Life Insu | rance Company   | 1.0 Men            | <b>49</b> .   |
| its successo                              | rs or assigns  | , all our     | rights, title   | and interest       |               |
| in and to a                               | certain mortg  | age, toget    | her with the    | Note thereby       |               |
| secured, exe                              | cuted by Wa    | alter W. Elro | d and Betty H.  | Elrod              |               |
| dated the                                 | 25th day of    | April         | , 19 66         | , and duly         | •             |
|   | the Public Re  |               | · <del></del>   | County,            |               |
| South Carolin                             | na, in Book _  | 1029 , Pa     | ge <u>197</u> . |                    | •             |
| WITNESS                                   | our hand and   | seal this     | 17th day of     | June               |               |
| 19 <u>66</u> .                            |                | •             |                 |                    |               |
|   |                |               | CAMERON-BROV    | IN COMPANA         |               |
| Harris III.<br>Harris III.<br>Harris III. |                |               | Jogn F.         | auntain 1          |               |
|   |                | A.            | Vide Preside    | ent (              | C.            |
|   |                |               | Assistant Se    | cretary            |               |

Signed, sealed and delivered in the presence of:

STATE OF NORTH CAROLINA COUNTY OF WAKE

Personally appeared the undersigned witness and made oath that she saw the within named Corporation, by its duly authorized officers, sign, seal and as the assignor's act of deed deliver the within written assignment that that she with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 17th day of 19 66.

Notary Public for North Carolina

My Commission Expires: September 19, 1967

CBC - 266 - 1/64