

MORTGAGE

JUN 20 11 25 AM 1966

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

OLLIE FANNING WORTH  
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: Gary D. Burns

of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Federal National Mortgage Association

, a corporation  
organized and existing under the laws of  
, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Six thousand, six hundred and no/100  
Dollars (\$ 6,600.00 ), with interest from date at the rate  
of five & 3/4 per centum ( 53/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of Federal National Mortgage Association  
in  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Dollars (\$ 41.58 ),  
commencing on the first day of August, 1966, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of July 1991

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of  
State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the City of Green-  
ville, County of Greenville, State of South Carolina, on the southeastern side of  
Landwood Avenue (formerly Fairview Avenue), shown as Lot No. 19, Block L, on a plat  
of Fair Heights, recorded in the RMC Office for Greenville County in Plat Book F,  
Page 257, and being further described according to a recent survey by Charles F. Webb,  
RIS, dated October 7, 1963, as follows: BEGINNING at an iron pin on the southeastern  
side of Landwood Avenue (formerly Fairview Avenue), at the joint front corner of Lots  
Nos. 20 and 19 and running thence along the line of Lot No. 20, S. 58-40 E. 140.7 feet  
to an iron pin at the corner of Lot No. 4; thence along the line of Lot No. 4, S. 31-20 W.  
50 feet to an iron pin at the corner of Lot No. 18; thence along the line of Lot No.  
18, N. 58-40 W. 141.1 feet to an iron pin on the southeastern side of Landwood Avenue;  
thence along Landwood Avenue, N. 31-47 E. 50 feet to the point of BEGINNING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

This Mortgage Assigned to: South Coast Mortgage Company

From Government National Mortgage Association  
on 23<sup>rd</sup> day of May 19 73 Assignment recorded  
in Vol. 1276 of R. E. Mortgages on Page 855  
This 9<sup>th</sup> of July 19 73, # 794

This Mortgage Assigned to: San Antonio Bank & Trust Co.

From South Coast Mortgage Co.  
on 24<sup>th</sup> day of October 19 83 Assignment recorded  
in Vol. 1634 of R. E. Mortgages on Page 254  
This 4<sup>th</sup> of Nov. 19 83, # 14793

SATISFIED AND CANCELLED OF RECORD  
31<sup>st</sup> DAY OF Dec. 19 92

FOR SATISFACTION TO THIS MORTGAGE SEE

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:23 O'CLOCK A. M. NO. 81826

SATISFACTION BOOK 137 PAGE 459