STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

R. MORTGAGE OF REAL ESTATE

To All Mhom These Presents May Concern:

Thereas: James Kalatges, Inc.

(hereinafter referred to as Mortgagor) is well and truly indebted unto James M. Gilfillen

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWELVE THOUSAND and NO/100-----

 $$Dollars\ (\$\ 12,000.00\)\ due\ and\ payable\ at the rate of $250.00\ quarterly, provided that not over $5,000.00\ be paid in any one year, and not more than $1,000.00\ be paid in the year 1966,$

on the unpaid balance with interest thereon from date at the rate of six

per centum per annum to be paid: quarterly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville,

being located on the southeastern side of Wade Hampton Boulevard (U. S. Highway #29) and having, according to plat entitled Property of James Kalatges, dated March, 1966, prepared by Dalton & Neves, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern edge of right-of-way of U. S. Highway #29 and running thence with the southeastern edge of said Highway, N. 52-30 E. 46 feet to an iron pin; thence with line of property of Timmons & Patrick, S. 37-34 E. 224.2 feet to an iron pin; thence with property now or formerly of T. C. Stone, S. 83-45 W. 53.82 feet to an iron pin; thence with other property of grantor herein, N. 37-34 W. 208.32 feet to an iron pin, the beginning corner.

This is a purchase money mortgage.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full This 5th day of Jan. 1968.

James M. Kilfillen

Witness E. P. Riley Jr.

SATISFIED AND CANCELLED OF RECORD

5 DAY OF Jan. 1968

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:27 O'CLOCK f M. NO. 12457